

BE IT REMEMBERED that at a Regular Monthly Session of the Scott County Board of County Commissioners, held at the Scott County Office Building, Huntsville, Tennessee, the third Monday in May, 2021 at 6:00 P.M., it being the 17<sup>th</sup> day of May, 2021.

Present and presiding the Honorable Jeff Tibbals, Chairman, Felicia Bilbrey, County Clerk, also a quorum of the Board of Commissioners to wit: Donnie Bowlin, Patricia Brown, Sheila Buttram, Harold Chambers, Shonda Gray, David Jeffers, Jerried Jeffers, Sam Lyles, Kenny Morrow, Mike Slaven, Paul Strunk.

ABSENT: Benny Carson, Kenny Chadwell, David (Blue) Day.

CHAIRMAN JEFF TIBBALS DECLARED SCOTT COUNTY BOARD OF COMMISSIONERS IN SESSION.

MEMBERS OF THE SCOTT COUNTY BOARD OF COMMISSIONERS, SCOTT COUNTY, TENNESSEE

HONORABLE DONNIE BOWLIN  
HONORABLE PATRICIA BROWN  
HONORABLE SHEILA BUTTRAM  
HONORABLE BENNY CARSON  
HONORABLE KENNY CHADWELL  
HONORABLE HAROLD CHAMBERS  
HONORABLE DAVID (BLUE) DAY

HONORABLE SHONDA GRAY  
HONORABLE DAVID JEFFERS  
HONORABLE JERRIED JEFFERS  
HONORABLE SAM LYLES  
HONORABLE KENNY MORROW  
HONORABLE MIKE SLAVEN  
HONORABLE PAUL STRUNK

LADIES AND GENTLEMEN:

You and each of you are hereby notified of a monthly meeting of the Scott County Board of County Commissioners. This meeting is to be held on Monday, May 17, 2021, at 6:00 p.m. at the Scott County Office Building where we will discuss and/or act upon the following:

- Call to Order
- Prayer
- Pledge of Allegiance
- Roll Call

1. Approval of Minutes
2. Nomination of Notaries/Bond Approvals
3. Financial Reports
4. School Matters
5. Sheriff's Report
6. Road Matters
7. General Public
8. Committee Reports and Resolutions
  - a. Parks & Recreation Committee
  - b. Emergency Services Committee
  - c. Building & Grounds Committee
    - Extension Office Request for Raised Gardening Bed
  - d. Community Development Committee
  - e. Intergovernmental Committee
    - East 63 VFD Roadblock Request
    - Inmate Healthcare
  - f. Budget Committee
    - Amendments
  - g. Finance Committee
9. Other Matters
10. Announcements

- Adjourn
- Prayer

Signed on this 10<sup>th</sup> day of May, 2021

/s/ Jeff Tibbals  
Jeff Tibbals, Scott County Mayor

ATTEST:

/s/ Felicia Bilbrey  
Felicia Bilbrey, Scott County Clerk

**RESOLUTION #051721-1**

Motion by J. Jeffers, seconded by Brown, to approve the Minutes of April 19, 2021.

ON A VOICE VOTE MOTION CARRIED.

ABSENT: Carson, Chadwell, Day.

**RESOLUTION #051721-2**

Motion by D. Jeffers, seconded by Morrow, that the following be appointed Notaries Public: Helen C. Miller, Andrea Nicole McMahan, Justin Eric Wilson, JoAnn Gibson, Jessie A. Marcum, Chelbie Dru Burke, Jennifer Lee Sircy; and to approve the following Notary Public Surety Bonds:

**STATE FARM FIRE AND CASUALTY COMPANY**

Amanda D. Hutson

**WESTERN SURETY COMPANY**

Danna Anderson

Allison L. Mays

**RLI INSURANCE COMPANY**

Lora Jane Keeton

**TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA**

Lilly Robinson Stein

ON A VOICE VOTE MOTION CARRIED.

ABSENT: Carson, Chadwell, Day.

**RESOLUTION #051721-3**

Motion by J. Jeffers, seconded by Lyles, to approve the following reports:

**MONTHLY FINANCIAL REPORTS**

County General #101

Solid Waste/Sanitation #116

Ambulance Service #118

Drug Control #122

Highway/Public Works #131

General Purpose School #141

School Federal Projects #142

Central Cafeteria #143

General Debt Service #151

Rural Debt Service #152

Judicial District Drug #363

Jimmy D. Byrd, Trustee

Felicia Bilbrey, County Clerk

ON A VOICE VOTE MOTION CARRIED.

ABSENT: Carson, Chadwell, Day.

RESOLUTION #051721-4

**Scott County Government  
Parks and Recreation Committee  
May 3, 2021**

Members Present

David Jeffers  
Sheila Buttram  
Kenny Chadwell  
Diane Smith



Members Absent

Donnie Bowlin  
Derrick Sexton  
Sonni Reagan

The meeting was called to order at 5:01 p.m. by Chairman David Jeffers.

No action was taken.

1. **Motion by:** Kenny Chadwell      **Second by:** Sheila Buttram

*Adjourn.*

Voting Aye: All present

\_\_\_\_\_  
**David Jeffers**  
Chairman

\_\_\_\_\_  
Ginger Reynolds  
Secretary

**Motion by Lyles, seconded by Gray, to approve the above Parks & Recreation Committee Minutes for May 3, 2021.**

**ON A VOICE VOTE MOTION CARRIED.**

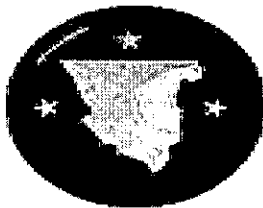
**ABSENT: Carson, Chadwell, Day.**

**RESOLUTION #051721-5**

**Scott County Government  
EMERGENCY SERVICES COMMITTEE  
May 3, 2021**

**Members Present**

Jerried Jeffers  
Harold Chambers  
Shonda Gray  
David (Blue) Day  
Kenny Morrow  
Donnie Bowlin



**Members Absent**

Benny Carson

The meeting was called to order at 5:52 p.m. by Chairman Jerried Jeffers.

No action was taken.

1. **Motion by:** Shonda Gray

**Second by:** Donnie Bowlin

*Adjourn.*

Voting Yes: All present

\_\_\_\_\_  
**Jerried Jeffers**  
Chairman

\_\_\_\_\_  
**Ginger Reynolds**  
Secretary

**Motion by Gray, seconded by Brown, to approve the above Emergency Services Committee Minutes for May 3, 2021.**

**ON A VOICE VOTE MOTION CARRIED.**

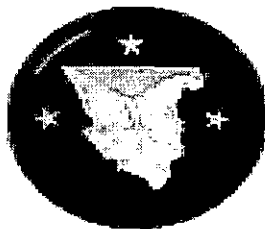
**ABSENT: Carson, Chadwell, Day.**

**RESOLUTION #051721-6**

**Scott County Government  
BUILDING AND GROUNDS COMMITTEE  
May 3, 2021**

**Members Present**

David Jeffers  
Harold Chambers  
Jerried Jeffers  
Shonda Gray  
Patti Brown  
Kenny Morrow



**Members Absent**

Benny Carson

The meeting was called to order at 5:02 p.m. by Chairman David Jeffers.

1. **Motion by:** Jerried Jeffers                      **Second by:** \_\_\_\_\_

*The approval of a \$2,000.00 contribution toward the utilities at the Farmers Market.*

Motion withdrew by Commissioner Jeffers.

2. **Motion by:** Patti Brown                      **Second by:** Shonda Gray

*Approval of a 10' x 10' bed for gardening by the UT Extension Office to be located behind the Scott County Office Building.*

Voting Aye: All present.

3. **Motion by:** Shonda Gray                      **Second by:** Patti Brown

*Adjourn.*

Voting Aye: All present

\_\_\_\_\_  
**David Jeffers**  
*Chairman*

\_\_\_\_\_  
**Ginger Reynolds**  
*Secretary*

**Motion by Lyles, seconded by D. Jeffers, to approve the above Building & Grounds Committee Minutes for May 3, 2021.**

**ON A VOICE VOTE MOTION CARRIED.**

**ABSENT: Carson, Chadwell, Day.**

**RESOLUTION #051721-7**

**Motion by Slaven, seconded by Gray, to approve of a 10' x 10' bed for gardening by the UT Extension Office to be located behind the Scott County Office Building.**

**ON A VOICE VOTE MOTION CARRIED.**

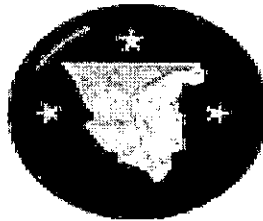
**ABSENT: Carson, Chadwell, Day.**

**RESOLUTION #051721-8**

**Scott County Government  
COMMUNITY DEVELOPMENT COMMITTEE  
May 3, 2021**

**Members Present**

Paul Strunk  
Shonda Gray  
Sheila Buttram  
David Jeffers  
Donnie Bowlin



**Members Absent**

Sam Lyles  
Benny Carson

The meeting was called to order at 5:57 p.m. by Chairman Paul Strunk.

No Action was taken.

1. **Motion by:** Shonda Gray                      **Second by:** David Jeffers

*Adjourn.*

Voting Aye: All present.

\_\_\_\_\_  
**Paul Strunk**  
Chairperson

\_\_\_\_\_  
**Ginger Reynolds**  
Secretary

**Motion by Bowlin, seconded by Slaven, to approve the above Community Development Committee Minutes for May 3, 2021.**

**ON A VOICE VOTE MOTION CARRIED.**

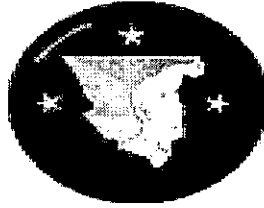
**ABSENT: Carson, Chadwell, Day.**

**RESOLUTION #051721-9**

**Scott County Government  
INTERGOVERNMENTAL COMMITTEE  
May 3, 2021**

**Members Present**

Kenny Chadwell  
Paul Strunk  
Mike Slaven  
Jerried Jeffers  
Patti Brown  
Kenny Morrow  
David (Blue) Day



**Members Absent**

The meeting was called to order at 5:17 p.m. by Chairman Kenny Chadwell.

1. **Motion by:** David (Blue) Day                      **Second by:** Kenny Morrow

*Forward to the full commission the approval of the roadblock for East 63 VFD.*

Voting Aye: All present.

2. **Motion by:** Jerried Jeffers                      **Second by:** David (Blue) Day

*Forward to the full commission the approval of the inmate healthcare contract with Fast Access Correctional Healthcare after a review by the County Mayor and County Attorney.*

Voting Yes: David (Blue) Day, Kenny Morrow, Patti Brown, Jerried Jeffers, Mike Slaven, Paul Strunk, and Kenny Chadwell

Voting No: None

3. **Motion by:** Mike Slaven                      **Second by:** Kenny Morrow

*Adjourn.*

Voting Yes: All present

\_\_\_\_\_  
**Kenny Chadwell**  
Chairman

\_\_\_\_\_  
**Ginger Reynolds**  
Secretary

**Motion by Brown, seconded by Morrow, to approve the above Intergovernmental Committee Minutes for May 3, 2021.**

**ON A VOICE VOTE MOTION CARRIED.**

**ABSENT: Carson, Chadwell, Day.**

**RESOLUTION #051721-10**

WHEREAS, there has been a request from the East 63 Volunteer Fire Department to hold a roadblock, and

WHEREAS, this organization has requested the roadblock for the following location and time:

1. Highway 63 and Norma Road

Saturday, May 29, 2021 from 8 a.m. to 2 p.m.

NOW, THEREFORE, BE IT RESOLVED, that the Scott County Board of County Commissioners authorize this roadblock location on Saturday, May 29, 2021 from 8 a.m. to 2 p.m.

Adopted this 17th day of May, 2021.

\_\_\_\_\_  
Jeff Tibbals, Scott County Mayor

Attest:

\_\_\_\_\_  
Felicia Bilbrey, County Clerk

**Motion by Lyles, seconded by Bowlin, to approve the above Resolution as presented.**

**ON A VOICE VOTE MOTION CARRIED.**

**ABSENT: Carson, Chadwell, Day.**



**SPEAKING: Dr. Kerley, Owner of Fast Access Correctional Healthcare  
Ronnie Phillips, Sheriff  
Jeff Tibbals, County Mayor  
John Beaty, County Attorney**

**RESOLUTION #051721-11**

WHEREAS, a contract for inmate medical care at the Scott County jail from Fast Access Correctional Healthcare has been submitted for consideration by the Scott County Government; and

WHEREAS, subsequent to a presentation at the county work session on May 3, 2021, a virtual conference with representatives of the provider and the county’s mayor and attorney has been conducted, which has resulted in slight revisions; and

WHEREAS, a revised contract has been submitted for consideration, a copy of which has been provided to the Scott County Sheriff’s Department.

NOW BE IT THEREFORE RESOLVED, that the Scott County Board of County Commissioners hereby approves the proposed contract subject to final approval by the Scott County Sheriff’s Department; and

BE IT FURTHER RESOLVED, that written notice of contract termination be submitted to the current medical inmate provider.

Adopted this 17th day of May, 2021.

\_\_\_\_\_  
Jeff Tibbals, Scott County Mayor

Attest:

\_\_\_\_\_  
Felicia Bilbrey, County Clerk

**Motion by Slaven, seconded by Strunk, to approve the above Resolution as presented.**

**Voting AYE: Bowlin, Brown, Buttram, Chambers, Gray, D. Jeffers, J. Jeffers, Lyles, Morrow, Slaven, Strunk.**

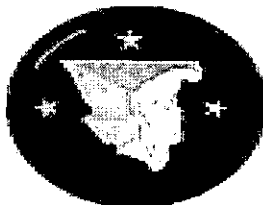
**Voting NAY: None.**

**ABSENT: Carson, Chadwell, Day.**

**Motion Carried.**

**RESOLUTION #051721-12**

**Scott County Government  
BUDGET COMMITTEE  
May 3, 2021**



**Members Present**

Mike Slaven  
Kenny Chadwell  
Paul Strunk  
Patti Brown

**Members Absent**

Sam Lyles

The meeting was called to order at 6:12 p.m. by Chairman Mike Slaven.

1. **Motion by:** Paul Strunk                      **Second by:** Kenny Chadwell

*Approval of budget amendments for Fund 101 #6, Fund 116 #2, Fund 118 #3, Fund 131 #3, Fund 141 #5, Fund 142 sub fund 931, 934, 101 #7, Fund 142 sub fund 801 #4, Fund 151 #1, and 171 # 5.*

Voting Yes: Patti Brown, Kenny Chadwell, Paul Strunk, and Mike Slaven  
Voting No: None

2. **Motion by:** Paul Strunk                      **Second by:** Patti Brown

*Adjourn.*

Voting Yes: All present

\_\_\_\_\_  
**Mike Slaven**  
Chairman

\_\_\_\_\_  
Ginger Reynolds  
Secretary

**Motion by Lyles, seconded by Brown, to approve the above Budget Committee Minutes for May 3, 2021.**

**ON A VOICE VOTE MOTION CARRIED.**

**ABSENT: Carson, Chadwell, Day.**

**RESOLUTION #051721-13****Scott County Government  
County General 101****Amendment Number 6**

Be it known that the Scott County Board of Commissioners of Scott County Tennessee was assembled in **Regular Monthly Session** on the 17th of May, 2021, at the Scott County Office Building in Huntsville, Tennessee **AND WHEREAS**, the Scott County General Fund 101 Budget be amended as follows:

		Debit	Credit
<b><u>101-52300 Property Assessor</u></b>			
101-52300-106	Deputy		663.66
101-52300-103	Assistant	663.66	
<b><u>101-51600 Register of Deeds</u></b>			
101-51600-435	Office Supplies		2,007.08
101-51600-349	Printing, Stationery, & Forms	1,622.20	
101-51600-399	Other Contract Services	384.88	
<b><u>101-51800 County Building</u></b>			
101-51800-336	Maintenance & Repair - Equipment		7,500.00
101-51800-707	Building & Improvements		4,926.55
101-51800-707-STATE	Building & Improvements -STATE GRANT		18,002.82
101-51800-734-STATE	Disabilites Act Improvement - STATE GRANT		625.00
101-51800-718-STATE	Motor Vehicles - STATE GRANT	17,052.98	
101-39000	Unassigned Fund Balance	12,461.60	
<b><u>101-53300 General Session</u></b>			
101-53300-103	Assistant		3,757.80
101-46980	Other State Grants	3,757.80	
101-53300-140	Salary Supplements		70.78
101-53300-162	Clerical		33.92
101-53300-169	Part-time (error in budget)		31.40
101-53300-207-VOCA	Medical Insurance		9,627.78
101-46980-VOCA	Other State Grants	9,627.78	
101-53300-355	Travel	136.10	
101-53300-599-VOCA2	Other Supplies		10,000.00
101-46980-VOCA2	Other State Grants (Voca Victim Service - Grant)	10,000.00	
<b><u>101-54410 Civil Defense</u></b>			
101-54410-599-GRANT	Other Supplies		6,005.50
101-46990	Other State Grants	6,005.50	
<b><u>101-52500 - County Clerk</u></b>			
101-52500-189	Other Salaries		3,895.54
101-52500-201	Social Security		241.52
101-52500-204	State Retirement		194.78
101-52500-212	Medicare		56.49
101-52500-103	Assistant	3,880.00	
101-52500-189	Other Salaries	508.33	
<b><u>101-54160 Administration of the Sexual Offender</u></b>			

101-54160-499	Other Supplies	4,000.00	
101-43395	Sexual Offender Registration Fee	4,000.00	
<b>101-54210 - Jail</b>			
101-54210-340	Medical and Dental Services - Inmates	85,898.65	
101-46915	Contracted Prisoner Board	85,898.65	
<b>101-54240 Juvenile</b>			
101-54240-106	Deputy	981.06	
101-54240-169	Part-Time Personnel	981.06	
<b>101-54610 - Coroner</b>			
101-54610-599	Other Charges (autopsy)	3,559.00	
101-39000	Unassigned Fund Balance	3,559.00	
<b>101-53600 Senior Center</b>			
101-53600-599-ETHRA	Other Supplies - Grant	20,000.00	
101-47308-ETHRA	COVID GRANT - ETHRA	20,000.00	
<b>101-58220 AIRPORT</b>			
101-58220-599-GRANT	Other Supplies - Grant	88,207.50	
101-46980-AIR	Other State Grants	88,207.50	
<b>101-58500 - Contrubutions to Other Agencies</b>			
101-58500-316-STAND	Contributions - STAND	15,800.00	
101-40260-STAND	Litigation Tax - STAND	15,800.00	
<b>101-58806- COVID 19</b>			
101-58806-599	Other Supplies	\$ 30,000.00	
101-47306	COVID-19 Grant #6 (Cares Act - AIRPORT) Amend#3	\$ 30,000.00	
<b>101-58900 -Miscellaneous</b>			
101-58900-316-STATE	Contributions - State Grant	2,612.21	
101-58900-510	Trustee's Commission	40,700.00	
101-58900-599	Other Charges (Drug Task Force - grant)	19,403.53	
101-46980-STATE	Other Grants STATE	4,152.00	
101-45610	Trustee	40,700.00	
101-39000	Unassigned Fund Balance	19,403.53	
		378,802.57	378,802.57

Presented &amp; Approved by Commission on: \_\_\_\_\_

Date Budget Amended by Finance: \_\_\_\_\_

**Scott County Government**

**Solid Waste/Recycling 116**

**Amendment Number 2**

Be it known that the Scott County Board of Commissioners of Scott County Tennessee was assembled in **Regular Monthly Session** on the **17th of May 2021** , at the Scott County Office Building in Huntsville, Tennessee

**AND WHEREAS**, the Scott County Solid Waste/Recycling 116 Budget be amended as follows:

		<u>Debit</u>	<u>Credit</u>
<b><u>55751 Recycling Center</u></b>			
55751-335	Maintenance & Repair Service-Buildings	2,500.00	
55751-336	Maintenance & Repair Service-Equipment	3,000.00	
55751-338	Maintenance & Repair Service-Vehicles	5,000.00	
43112	Surcharge-Host	19,115.87	
39000	Unassigned	26,166.19	

<b><u>55751 Recycling Center</u></b>			
55751-149	Laborers		41,876.00
55751-201	Social Security		3,285.00
55751-204	State Retirement		2,894.00
55751-206	Life Insurance		35.75
55751-207	Medical Insurance		1,500.00
55751-212	Employer Medicare		900.00
55751-415	Electricity		1,000.00
55751-451	Uniforms		2,300.00
55751-717	Maintenance Equipment		1,991.31

**64000 Litter & Trash Collection**

	<b>\$55,782.06</b>	<b>\$55,782.06</b>
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**Approved by Budget Committee:** \_\_\_\_\_  
**Approved by County Commission:** \_\_\_\_\_

**Scott County Government  
Ambulance Service  
118**

**Amendment Number 3**

Be it known that the Scott County Board of Commissioners of Scott County Tennessee was assembled in Regular Monthly Session on the **17th of May 2021** at the Scott County Office Building in Huntsville, Tennessee

**AND WHEREAS**, the Scott County Ambulance Service 118 Budget be amended as follows:

	<u>Debit</u>	<u>Credit</u>
<b><u>55130 Ambulance Service</u></b>		
39000	Unassigned	26,896.12
47180	Community Development	267,085.85
46990	Other State Revenues	2,475.00
49700	Recovery Insurance	108,000.00
55130-187	Overtime Pay	20,000.00
55130-204	State Retirement	10,000.00
55130-336	Maintenance & Repair Service	12,000.00
55130-349	Printing & Stationery	500.00
55130-412	Diesel Fuel	10,000.00
55130-451	Uniforms	1,000.00

<b><u>55130 Ambulance Service</u></b>		
55130-105	Supervisor/Director	19,000.00
55130-131	Medical Personnel	56,100.00
55130-212	Employer Medicare	500.00
55130-335	Maintenance & Repair Service- Buildings	19.73
55130-338	Maintenance & Repair Service- Vehicles	12,000.00
55130-413	Drugs & Medical Supplies	20,000.00
55130-415	Electricity	1,000.00
55130-425	Gasoline	6,000.00
55130-434	Natural Gas	2,500.00
55130-442	Propane Gas	1,000.00
55130-454	Water & Sewer	500.00
55130-499	Other Supplies and Materials	5,000.00
55130-599	Other Charges	10,000.00
55130-718	Motor Vehicle	108,000.00
55130-790	Other Equipment	216,337.24
		<b>\$ 457,956.97</b>
		<b>\$ 457,956.97</b>

Approved by Budget Committee: \_\_\_\_\_

Approved by County Commission: \_\_\_\_\_

## Scott County Government

## Highway/Public Works 131

## Amendment Number 3

Be it known that the Scott County Board of Commissioners of Scott County Tennessee was

assembled in Regular Monthly Session on the 17th of May 2021 , at the

Scott County Office Building in Huntsville, Tennessee

AND WHEREAS, the Scott County Highway/Public Works 131 Budget be amended as follows:

		Debit	Credit
39000	Unassigned	142,568.67	
44130	Sale of Materials and Supplies	3,595.20	
44170	Miscellaneous Refunds	3,989.79	
46420	State Aid Program	285,102.11	
46990	Other State Revenues	6,165.13	
47590	Other Federal Through State	60,171.10	
62000-142	Mechanic(s)	3,000.00	
63100-142	Mechanic(s)	2,500.00	
63100-424	Garage Supplies	2,500.00	
65000-511	Vehicle and Equipment Ins	629.00	
66000-513	Workman's Compensation Ins	3,196.00	
<b><u>61000 Administration</u></b>			
<b><u>62000 Highway and Bridge Maintenance</u></b>			
62000-201	Social Security		6,000.00
62000-204	State Retirement		5,720.00
62000-210	Unemployment Compensation		2,000.00
62000-212	Employer Medicare		1,420.00
62000-403	Asphalt Cold Mix		10,000.00
62000-404	Asphalt Hot Mix		280,000.00
62000-436	Other Road Materials		41,000.00
62000-440	Pipe Metal		36,000.00
62000-443	Road Signs		2,000.00
<b><u>63100 Operation and Maintenance of Equipment</u></b>			
63100-187	Overtime Pay		5,000.00
63100-338	Maintenance & Repair Service-Vehicles		115.00
63100-418	Equipment & Machinery Parts		45,000.00
63100-442	Propane Gas		1,100.00
63100-450	Tires & Tubes		3,500.00
<b><u>65000 Other Charges</u></b>			
65000-434	Natural Gas		1,500.00
65000-513	Workman's Compensation Ins		3,196.00
65000-599	Other Charges		6,000.00
65000-718	Motor Vehicles		56,034.00
<b><u>66000 Employee Benefits</u></b>			
66000-205	Employee & Dependent Ins		6,765.00
66000-206	Life Insurance		47.00
<b><u>82210 General Government</u></b>			
82210-604	Interest On Notes		1,020.00
		513,417.00	513,417.00

Approved by Budget Committee: \_\_\_\_\_

Approved by County Commission: \_\_\_\_\_

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**Scott County Board of Education**


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**AMENDMENT****5**

FY 2020-21

**General Purpose School 141**

Be it known that the Scott County Board of Commissioners of Scott County Tennessee was assembled in **Regular Monthly Session** on the 17 day of May 2021, at the Scott County Office Building in Huntsville, Tennessee

AND WHEREAS, the Scott County General Purpose School Fund Budget be amended as follows:

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## Additional Certified Funding

Please appropriate as follows:

		Debit	Credit
46511	Basic Education Program	117,000.00	
71100	Regular Instruction Program		
189	Other Salaries & Wages		5,200.00
189BE2	Other Salaries & Wages		17,271.00
189FE2	Other Salaries & Wages		12,692.00
189HE2	Other Salaries & Wages		14,000.00
189HM2	Other Salaries & Wages		10,000.00
189RE2	Other Salaries & Wages		11,700.00
189SH2	Other Salaries & Wages		25,062.00
189WE2	Other Salaries & Wages		8,000.00
195	Certified Substitute Teachers	16,797.00	
201	Social Security		325.00
201BE2	Social Security		1,075.00
201FE2	Social Security		790.00
201HE2	Social Security		870.00
201HM2	Social Security		620.00
201RE2	Social Security		726.00
201SH2	Social Security		1,555.00
201WE2	Social Security		500.00
204	State Retirement		540.00
204BE2	State Retirement		1,780.00
204FE2	State Retirement		1,310.00
204HE2	State Retirement		1,445.00
204HM2	State Retirement		1,030.00
204RE2	State Retirement		1,269.00
204SH2	State Retirement		2,585.00
204WE2	State Retirement		825.00
210	Unemployment Compensation		25.00
210BE2	Unemployment Compensation		70.00
210FE2	Unemployment Compensation		55.00
210HE2	Unemployment Compensation		60.00
210HM2	Unemployment Compensation		40.00
210RE2	Unemployment Compensation		47.00
210SH2	Unemployment Compensation		105.00
210WE2	Unemployment Compensation		35.00
212	Employer Medicare		80.00
212BE2	Employer Medicare		255.00
212FE2	Employer Medicare		185.00
212HE2	Employer Medicare		205.00
212HM2	Employer Medicare		145.00
212RE2	Employer Medicare		170.00
212SH2	Employer Medicare		365.00
212WE2	Employer Medicare		120.00
449	Textbooks		5,000.00
72110	Attendance		
599	Other Charges	5,000.00	
72120	Health Services		
499	Other Supplies and Materials	5,000.00	



72250	Technology		
189	Other Salaries and Wages		5,500.00
201	Social Security		345.00
204	State Retirement		550.00
210	Unemployment Compensation		25.00
212	Employer Medicare		80.00
72310	Board of Education		
118	Secretary to Board		3,100.00
201	Social Security		193.00
204	State Retirement		220.00
210	Unemployment Compensation		15.00
212	Employer Medicare		45.00
72320	Director of Schools		
101	County Official/Administrative Officer		900.00
161	Secretary(s)		3,100.00
201	Social Security		250.00
204	State Retirement		430.00
210	Unemployment Compensation		17.00
212	Employer Medicare		60.00
72710	Transportation		
315	Contracts with Vehicle Owners		835.00
73400	Early Childhood Education		
105	Supervisor/Director	700.00	
116BE2	Teachers	800.00	
116FE2	Teachers	850.00	
116HE2	Teachers		200.00
116WE2	Teachers		300.00
163BE2	Educational Assistants		1,600.00
163FE2	Educational Assistants	450.00	
163HE2	Educational Assistants	1,150.00	
163RE2	Educational Assistants		6,600.00
163WE2	Educational Assistants	450.00	
189	Other Salaries and Wages	450.00	
195	Certified Substitute Teachers	5,000.00	
201	Social Security	900.00	
201HE2	Social Security	900.00	
201RE2	Social Security		900.00
201WE2	Social Security	225.00	
204	State Retirement		2,700.00
204BE2	State Retirement	1,100.00	
204FE2	State Retirement	400.00	
204HE2	State Retirement	1,400.00	
204RE2	State Retirement		700.00
204WE2	State Retirement	4,000.00	
207BE2	Medical Insurance	600.00	
207FE2	Medical Insurance	800.00	
207HE2	Medical Insurance		4,800.00
207RE2	Medical Insurance	1,300.00	
207WE2	Medical Insurance	7,800.00	
210	Unemployment Compensation	175.00	
210BE2	Unemployment Compensation	575.00	
210FE2	Unemployment Compensation	300.00	
210HE2	Unemployment Compensation	600.00	
210RE2	Unemployment Compensation	150.00	
210WE2	Unemployment Compensation	150.00	
212	Employer Medicare	200.00	
212HE2	Employer Medicare	150.00	
212RE2	Employer Medicare		250.00
355	Travel	8,000.00	

429	Instructional Supplies		8,555.00
429BE2	Instructional Supplies		8,085.00
429FE2	Instructional Supplies		4,910.00
429HE2	Instructional Supplies		9,040.00
429RE2	Instructional Supplies		1,130.00
429WE2	Instructional Supplies		1,805.00
524	In Service Staff Development	12,000.00	

<b>Total</b>		<b>\$195,372.00</b>	<b>\$195,372.00</b>
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**Scott County Board of Education**

<b>ESSA FEDERAL BUDGET FUND 142</b>	<b>AMENDMENT 7</b>	<b>FY 2020-21</b>
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Be it known that the Scott County Board of Commissioners of Scott County Tennessee was assembled in **Monthly Session** on May 17, 2021 at the Scott County Office Building in Huntsville, Tennessee. AND WHEREAS, the Scott County Schools NCLB Budget

be amended as follows:

Please appropriate as follows:

		Debit	Credit
<b>ESSER 1.0 SUBFUND 931</b>			
<b>71100</b>	<b>Regular Instruction Program</b>		
198	Non-Certified Substitute Teachers		2,000.00
201	Social Security		200.00
212	Employer Medicare		100.00
<b>72210</b>	<b>Regular Instruction Program</b>		
524	In Service Staff Development	2,300.00	
<b>ESSER 2.0 SUBFUND 934</b>			
<b>71100</b>	<b>Regular Instruction Program</b>		
471	Software		111,000.00
722	Regular Instruction Equipment	111,000.00	
<b>76100</b>	<b>Regular Capital Outlay</b>		
707	Building Improvements		1,934,126.21
<b>72610</b>	<b>Operation of Plant</b>		
499	Other Supplies and Materials		95,000.00
599	Other Charges	373,533.21	
720	Plant Operation Equipment		28,500.00
<b>72620</b>	<b>Maintenance of Plant</b>		
335	Maintenance & Repair Services-Building	1,684,093.00	
<b>Title 1 Subfund 101</b>			
<b>71100</b>	<b>Regular Instruction Program</b>		
429	Instructional Supplies	20,250.00	
471	Software		20,250.00
<b>Total</b>		<b>\$2,191,176.21</b>	<b>\$2,191,176.21</b>

Presented in Board Work Session:	4/6/2021
Approved School Board Meeting:	4/15/2021
Approved by County Budget Committee:	_____
Approved by County Commission:	_____

**Scott County Board of Education**

**Federal Carl Perkins Fund  
801**

**AMENDMENT 4**

**FY 2020-21**

Be it known that the Scott County Board of Commissioners of Scott County Tennessee was assembled in **Monthly Session** on May 17, 2021 at the Scott County Office Building in Huntsville, Tennessee. AND WHEREAS, the Scott County Carl Perkins Grant Budget, be amended as follows:

Please appropriate as follows:

		Debit	Credit
<b>71300</b>	<b>Description</b>		
429	Instructional Supplies	1,000.00	
499	Other Supplies & Materials		1,000.00
<b>72130</b>			
524	In Service Staff Development	0.12	
<b>71300</b>			
730	Vocational Instruction Equipment		0.12
<b>Total</b>		<b>\$1,000.12</b>	<b>\$1,000.12</b>

**Presented in Board Work Session: 4/6/2021**  
**Approved School Board Meeting: 4/15/2021**  
**Approved by County Budget Committee:**  
**Approved by County Commission:**

**Scott County Government  
General Debt Service 151**

**Amendment Number 1**

Be it known that the Scott County Board of Commissioners of Scott County Tennessee was assembled in **Regular Monthly Session** on the 17th of May, 2021, at the Scott County Office Building in Huntsville, Tennessee AND WHEREAS, the Scott County General Debt Service Fund 151 Budget be amended as Follows:

		Debit	Credit
<b>47100- Federal through State</b>			
151-47306	COVID 19		30,000.00
39000	Unassigned	30,000.00	
(COVID 19 Grant Airport			
Board request the funds to go towards			
debt)			
		<b>\$30,000.00</b>	<b>\$30,000.00</b>

Presented & Approved by Budget Committee on: \_\_\_\_\_  
 Presented & Approved by Commission on: \_\_\_\_\_  
 Date Budget Amended by Finance: \_\_\_\_\_

**Scott County Government**

**General Capital Projects 171**

**Amendment Number 5**

Be it known that the Scott County Board of Commissioners of Scott County Tennessee was assembled in **Regular Monthly Session** on the **17th of May 2021** , at the

Scott County Office Building in Huntsville, Tennessee

**AND WHEREAS**, the Scott County General Capital Projects Fund 171 Budget be amended as follows:

		<u>Debit</u>	<u>Credit</u>
47306	Covid 19	1,677.00	
62000-399	Other Contracted Service (State Grant)	9,715.28	
54110-718	Motor Vehicles(State Grant)		5,876.72
55130-718	Motor Vehicles (State Grant)	2,161.44	
56500-599	Libraries		1,677.00
51800-707	Building Improvements (State Grant)		6,000.00
		<b>\$ 13,553.72</b>	<b>\$ 13,553.72</b>

**Approved by Budget Committee:** \_\_\_\_\_

**Approved by County Commission:** \_\_\_\_\_

**Motion by Lyles, seconded by Bowlin, to approve the above Budget Amendments as presented.**

**ON A VOICE VOTE MOTION CARRIED.**

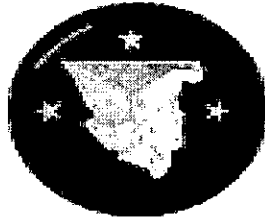
**ABSENT: Carson, Chadwell, Day.**

**RESOLUTION #051721-14**

**Scott County Government  
FINANCE COMMITTEE  
May 10, 2021**

**Members Present**

Mike Slaven  
Jeff Tibbals  
Kelvin King  
Sheila Buttram  
Bill Hall  
Kenny Chadwell



**Members Absent**

Harold Chambers

Also, present was Jerried Jeffers, Jamie Byrd, and Steve Brown

The meeting was called to order at 4:55 p.m. by Chairman Mike Slaven.

1. **Motion by:** Kenny Chadwell **Second by:** Jeff Tibbals

*Open bids.*

Voting Aye: All present

2. **Motion by:** Kenny Chadwell **Second by:** Kelvin King

*Request the Finance Director to evaluate the Fire Extinguisher Service bids and present the bid tabulation at the June meeting.*

Voting Aye: All present

3. **Motion by:** Kenny Chadwell **Second by:** Bill Hall

*Award the Legal advertising bid to the Scott County News for FY 2021-2022.*

Voting Aye: All present

4. **Motion by:** Kelvin King **Second by:** Jeff Tibbals

*Award the Rock Haul to Miller & Sons, Inc. for FY 2021-2022.*

Voting Aye: All present

5. **Motion by:** Kelvin King **Second by:** Jeff Tibbals

*Award the Stone bid to Rogers Group, Inc. for FY 2021-2022.*

Voting Aye: All present

6. **Motion by:** Kelvin King **Second by:** Kenny Chadwell

*Award the Corrugated Metal Pipe to LaFollette Mine Supply for FY 2021-2022.*

Voting Aye: All present

7. **Motion by:** Jeff Tibbals **Second by:** Bill Hall

*Forward the bids for Occupational, Physical, and Speech Therapy to the Scott County Board of Education.*

Voting Aye: All present

8. **Motion by:** Bill Hall **Second by:** Kelvin King

*Forward the bids for the Dumpster Pad to the Scott County Board of Education.*

Voting Aye: All present

9. Motion by: Jeff Tibbals

Second by: Kenny Chadwell

*Approval of the disposal of the following Assets:*

*Tax Assessor – Copier – Hewlett Packard model # 0805-00 CE711A*

*Ambulance Service – 1990 Chevy Ambulance VIN# 1GB4G31639118074*

*District Attorney – metal desk, wooden desk, black rolling cart, workshop cart, Blue 2011 F-150 VIN:*

*1FTFW1EF2BKD91901, Aluminum tool box, 2013 Maroon Ford Escape VIN# 1FMCU9G92DUA18455, TRU*

*NARC Analyzer, APX 8000 All Band Motorola radio, and a laminator*

Voting Aye: All present

10. Motion by: Jeff Tibbals

Second by: Bill Hall

*Adjourn.*

Voting Aye: All present

\_\_\_\_\_  
Mike Slaven  
Chairman

\_\_\_\_\_  
Ginger Reynolds  
Secretary

**Motion by D. Jeffers, seconded by Buttram, to approve the above Finance Committee Minutes for May 10, 2021.**

**ON A VOICE VOTE MOTION CARRIED.**

**ABSENT: Carson, Chadwell, Day.**

**RESOLUTION #051721-15**

WHEREAS, the Scott County Finance Committee has recommended that the following list of vehicles and equipment be surplused and sold by public sale on Gov. Deal:

Ambulance VIN# 1GB4G31639118074 Chevrolet	(Ambulance)
Copier Hewlett Packard model # 08005-00/CE711A	(Assessor of Property)
2' X 44" Metal Desk	(DA)
L-shaped wooden desk 5' x 30"	(DA)
Rolling Cart Black	(DA)
Stanley 3n1 rolling workshop cart	(DA)
Blue 2011 F-150 1FTFW1EF2BKD91901/Aluminum toolbox	(DA)
2013 Maroon Ford Escape 1FMCU9G92DUA18455	(DA)
TRU Narc Analyzer	(DA)
APX 8000 all band Motorola Radio	(DA)
Laminator	(DA)

NOW THEREFORE, BE IT RESOLVED that the Scott County Board of County Commissioners hereby approves this recommendation.

Adopted this 17<sup>th</sup> of May, 2021.

\_\_\_\_\_  
**Jeff Tibbals, Scott County Mayor**

ATTESTED:

\_\_\_\_\_  
**Felicia Bilbrey, Scott County Clerk**

**Motion by Strunk, seconded by Lyles, to approve the above Resolution as presented.**

**ON A VOICE VOTE MOTION CARRIED.**

**ABSENT: Carson, Chadwell, Day.**

**RESOLUTION #051721-16**

**Motion by Morrow, seconded by Brown, that Court adjourn.**

**ON A VOICE VOTE MOTION CARRIED.**

**ABSENT: Carson, Chadwell, Day.**

**CHAIRMAN JEFF TIBBALS DECLARED SCOTT COUNTY BOARD OF COMMISSIONERS  
ADJOURNED.**

**Prayer**

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**Jeff Tibbals, Chairman**

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**Felicia Bilbrey, County Clerk**